Please type a plus sign (+) inside this box  $\rightarrow$   $\boxed{+}$ 

| Unitry  | Attorney Docket No. ORT-1458                   |             |                                       |  |  |
|---|--|-------------|---------------------------------------|--|--|
| PATENT APPLICATION  | First Named Inventor or Application Identifier |             |                                       |  |  |
| \$6.000000000000000000000000000000000000  | THURMOND, Robin                                |             |                                       |  |  |
| TRANSMITTAL   | Express Mail N                                 | lo.         | ET666296510US 😭                       |  |  |
| (only for new non-provisional applications<br>under 37 CFR 1.53(b))   |  |             |                                       |  |  |
| APPLICATION ELEMENTS  | ADDRESS TO:                                    | Assistant   | Commissioner for Paterts              |  |  |
| See MPEP Chapter 600 concerning   |  |             | TENT APPLICATION                      |  |  |
| utility patent application contents.  |  |             | ton, DC 20231                         |  |  |
|   |  |             | iter Program (Appendix)               |  |  |
| <ol> <li>Fee Transmittal Form (attached hereto in duplicate)</li> <li>Specification [Total Pages: 52]</li> </ol>          | 7. Nucleotide an                               |             |                                       |  |  |
| (Preferred arrangement set forth below)   |  |             | (if applicable, all necessary)        |  |  |
| - Descriptive Title of the Invention  | a. Compute                                     |             |                                       |  |  |
| - Cross References to Related Applications  | b. Paper Co                                    | opy (ident  | ical to computer copy)                |  |  |
| - Statement Regarding Fed sponsored R&D   | c. Statemer                                    | nt verifyir | ng identity of above copies           |  |  |
| <ul> <li>Reference to Microfiche Appendix</li> </ul>  |  | •           |                                       |  |  |
| <ul> <li>Background of the Invention</li> </ul>   | <u>ACCOMPAN</u>                                | YING A      | APPLICATION PARTS                     |  |  |
| - Brief Summary of the Invention  | 8. Assignment                                  | t Papers (  | cover sheet & doëument(s))            |  |  |
| - Brief Description of the Drawings (if filed)  | 9. 37 CFR 3.73                                 | (b) Stater  | nent                                  |  |  |
| - Detailed Description  | (when there is                                 | s an assign | ee) Power of Attorney                 |  |  |
| - Claim(s)  |  |             | Document (if applicable)              |  |  |
| - Abstract of the Disclosure 3. Drawing(s) (35 USC 113) [Total Sheets: 5]   | 11. Information                                |             |                                       |  |  |
| 3. Drawing(s) (35 USC 113) [Total Sheets: 5] 4. Oath or Declaration   |  |             | oies of IDS Citations                 |  |  |
| a. Newly executed (original or copy)  | 12. Preliminar                                 |             |                                       |  |  |
| b. \(\sigma\) Unexecuted original   |  |             | stcard (MPEP 503)                     |  |  |
| c. Copy from a prior application (37 CFR 1.63(d))   | (Should be specific                            |             |                                       |  |  |
| (for continuation/divisional check boxes 5 and 16)  |  |             | Priority Document(s)                  |  |  |
| Deletion of Inventor(s): Signed statement attached deleting   | (if foreign priority                           | is ciaime   | u <i>)</i>                            |  |  |
| inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) & 1.33(b)   |  |             |                                       |  |  |
| 5. Incorporation by Reference (useable if Box 4c is checked)  | 15 M Othon Es                                  | nrace M     | ail Cartification                     |  |  |
| The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4c, is | 15. Other: Ex                                  | press M     | an Cennicanon                         |  |  |
| considered as being part of the disclosure of the accompanying  |  |             |                                       |  |  |
| application and is hereby incorporated by reference therein.  |  |             | · · · · · · · · · · · · · · · · · · · |  |  |
| 16. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:                              |  |             |                                       |  |  |
| Amend the specification by inserting before the first line: This is a \(\subseteq\) Continuation \(\subseteq\) Divisional |  |             |                                       |  |  |
| Continuation-in-Part (CIP) of prior application No.:, filed   |  |             |                                       |  |  |
|   |  |             |                                       |  |  |
| 17. If a DIVISIONAL APPLICATION, please cancel original Claims of the prior application before                            |  |             |                                       |  |  |
| calculating the filing fee.   |  |             |                                       |  |  |
| 18. Correspondence Address:   |  |             |                                       |  |  |
| ☐ Customer Number or Bar Code Label or ☐ Correspondence Address below:  |  |             |                                       |  |  |
| Name: Philip S. Johnson, E.   | sq.  |             |                                       |  |  |
| Address: Johnson & Johnson  |  |             |                                       |  |  |
| One Johnson & John  |  |             |                                       |  |  |
| New Brunswick, NJ   |  |             |                                       |  |  |
| 19. Telephone Contact: Please direct all telephone  | calls or tele-faxes                            | to John     | W. Wallen, III at:                    |  |  |
| Telephone: (858) 784-3239   | Fax: (732) 524-280                             | 08          |                                       |  |  |
| SIGNATURE OF APPLICANT, ATTO  |  |             | RED                                   |  |  |
| Talan XAZ XAZallon T  |  |             |                                       |  |  |
| NAME John W. Wallert, I   | . 1  |             |                                       |  |  |
|   | DATE   | NI          | han 2001                              |  |  |
| SIGNATURE / //////////////////////////////////  | DATE 8   | Novem       | ber 2001                              |  |  |
|   |  |             |                                       |  |  |

|                 | Complete if Known    |                 |  |
|-----------------|----------------------|-----------------|--|
|                 | Application Number   | N/A             |  |
| FEE TRANSMITTAL | Filing Date          | 8 November 2001 |  |
|                 | First Named Inventor | THURMOND        |  |
|                 | Group Art Unit       | N/A             |  |
| •               | Examiner Name        | N/A             |  |
|                 | Attorney Docket No.  | ORT-1458        |  |

## **FEE CALCULATION**

## **CLAIMS AS FILED**

| (1)                             | (2)             | (3)             | (4)        | (5)                     |
|---------------------------------|-----------------|-----------------|------------|-------------------------|
| FOR:                            | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE       | BASIC FEE<br>(\$710.00) |
| TOTAL CLAIMS                    | 13 - 20 =       | 0               | X 18.00    | \$ 0.00                 |
| INDEPENDENT<br>CLAIMS           | 9 - 3 =         | 6 /             | X 80.00    | \$480.00                |
| MULTIPLE<br>DEPENDENT<br>CLAIMS | · 🗌             | N/A             | \$270.00   |                         |
|                                 |                 |                 | TOTAL FEES | <b>\$1190.00</b>        |

## **METHOD OF PAYMENT**

- Please charge Deposit Account No. 10-0750/ORT-1458/JWW in the amount of \$1190.00. Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/ORT-1458/JWW. Three copies of this sheet are enclosed.

|                          | SUBMITTED BY:       |                   | Complete (if applicable)              |
|--------------------------|---------------------|-------------------|---------------------------------------|
| Typed or<br>Printed Name | John W. Wallen, III |                   | Reg. No. 35,403                       |
| Signature                | IM Walnut           | Date: 8 Nov. 2001 | <u>Deposit Account</u><br>No. 10-0750 |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Robin THURMOND, Lars KARLSSON and Sherry BAKER

FOR:

POLYNUCLEOTIDE AND POLYPEPTIDE SEQUENCES OF CANINE

**CATHEPSINS** 

Date:

8 November 2001

# Express Mail Certificate

"Express Mail" mailing number:

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Date of Deposit:

8 November 2001

I hereby certify that this complete application, including specification pages, claims, informal drawings, sequence listing, Declaration and Power of Attorney (unsigned), and Sequence Listing diskette, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

John W. Wallen, III
(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

THURMOND, et al.

Serial No.:

N/A

Art Unit:

N/A

Filed:

8 November 2001

Examiner:

N/A

For:

POLYNUCLEOTIDE AND POLYPEPTIDE SEQUENCES OF CANINE

**CATHEPSIN S** 

Commissioner for Patents BOX: Patent Applications Washington, D.C. 20231

# REQUIREMENTS FOR PATENT APPLICATIONS CONTAINING NUCLEOTIDE SEQUENCE AND/OR AMINO ACID SEQUENCE DISCLOSURES

Sir:

Submitted herewith is a computer readable form of the Sequence Listing with the appropriate statements that the computer readable and paper copies are the same.

The following statements are made as required by 37 C.F.R. 1.821(f): I hereby state that the information recorded in computer readable form of the Sequence Listing is identical to the written sequence listing.

John W. Wallen, III Reg. No. 35,403

Attorney for Applicant(s)

Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003 (858) 784-3239

DATE: 8 November 2001